



OCHILTREE 4-H NEWSLETTER - September



Organizational Meetings

Ambassadors

The new 2020-2021 Ambassadors will meet on Tuesday, September 8th @ 5:30 @ the Expo. Applications are due and interviews will be conducted at this time. At 6:00 officers will be elected.

Parents Association

All new and returning parents are invited. The New Parents Association officers for 2020-2021 will be:

Rhonda Merrick-President
Nicole Huddleston-Vice President
Dana Oquin-Secretary

The meeting will be Monday, September 14th at 6:00 at the Expo Center. The Awards Banquet will be planned.

New Family/Member Orientation: If being in 4-H is totally new to you then you are invited to a 30 minute meeting at the Expo to help you figure out what to do next! You can also bring your parents. The Extension agent will have some valuable information on how you can start getting involved. This meeting is Monday, September 14th at 5:30 pm at the Expo center.

Young Riders Club

The Young Riders first club meeting will be September 13, 2020 @ 2pm @ the Expo. Officer elections and program planning for the year will be the topic for discussion. As a community service you are asked to bring canned food for Jireh House.

Alamo Club

First meeting will NOT be until October. Please watch for more information to follow. Meetings will be held on the 3rd Tuesday of each month making Oct 20th the first meeting date.

Lone Star Club

The first meeting will be Thursday, Sept. 10, 2020 at 4:30 at the Expo. Subsequent meetings will be held on the 2nd Thursday of the month with the last monthly meeting to be held in January.

(ages K-2nd grade) will meet Monday, September 14th at 5:30 pm!



FCH



Senior Level (9-12 Grades) Members ~ We will be having a quick meeting on September 3 at 7:00 to discuss our game plan for this year. Even if you are not sure you want to participate, or if you are not sure you would be able to make the District Roundup or even the State Roundup, we invite you to come and give it a good listen. We learned last year everything is subject to change (ice storms, no teams, last minute teams, COVID), so let's just start by chatting and see where we end up! If you can't make the meeting but are interested, contact Nicole Huddleston.

Ochiltree County Junior Livestock Association

Jr. Board Applications are now being taken for the OCJLA until October. Members of the Board must be in 9th grade or higher and have competed in the County show at least one time plus this current year. For Applications contact the Extension office. We can email you one.



Schedule of events: Bantams, Goats, Heifers

Sept 17	6:00 pm	Market Goats in Place
	7:00 pm	Market Goats Weights Due
Sept 18	8:00 am	Market Goat Show
	8:00 am	Arrival of youth Heifers
	4:00 pm	Heifers in Place
	4:00-10:00 pm	Arrival of Bantams
Sept 19	7:00 am-8:30 am	Arrival of Bantams
	9:00 am	Judge Bantams
	9:00 am	Judge Heifers



Participants must come by the office to pick up Covid 19 release forms to enter the grounds.

Helping Hand Nominations:

Nominations for the Helping Hand Award are now being taken until September 15th. This award is for 4-H members who went out of their way to help others 4-H members in a special way during this past 4-H year. The nomination is an essay and must be at least 300 words to be accepted. This essay can be on a separate page but the form must be signed and attached. For forms contact or come by the Extension office. We can also email you one.

Congratulations to all of the 4-H youth at the 6th Annual Ochiltree County 4-H Poultry Show!

Kile Merrick-Best of Show
Liam Drum-Reserve Best of Show
Alex Grajeda-Best Disposition
Kile Merrick-Best Comb
Austin Merric-Best Groomed-Fluff
Wyatt Williams-Best Groomed-Shine
Alex Grajeda-Best Groomed Feet
Alex Grajeda-Best Hen
Alex Grajeda-Best Rooster
Wyatt Williams- 4-H Favorite
Poultry Judge: Russell & Scarlet Estlack of Clarendon



Adult Shooting Sports Certification

As a parent, if you wish to volunteer to help teach archery, shotgun, or rifle with 4-H you must go through a certification training. The next area training will be in Pampa on November 7, 2020. Ochiltree 4-H will pay your registration fee. Registration start October 1, to get your seat contact Scott Strawn @ 806-435-4501 to discuss you you can get involved.

STEM and Robotics

There are some amazing opportunities available within Texas 4-H to lead as a project! It can be one meeting, a short series of weeks, or preparation for a robotics competition. If you have a child interested in this at all, we encourage you to take a look. There are easy to lead projects and they do not require computer or robotic skills to get started. Ochiltree 4-H has access to the resources needed, and if you want to look into Robotics, we have the robot and computer and can direct you to the tutorials. This is a great project and there is a definite interest in our 4-H! We just need YOU to lead!

Ochiltree County 4-H Enrollment 2020-2021

TO ENROLL GO TO

<http://texas.4honline.com>

Returning Families/Members

DO NOT CREATE A NEW PROFILE

You will need to reset your password and use your existing email on file with the Extension Office.

For Assistance please call the Extension Office

806-435-4501

or email ruth.splan@ag.tamu.edu

or scott.strawn@ag.tamu.edu



Scott Strawn

Scott Strawn
County Extension Agent -
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scott.strawn@ag.tamu.edu



Look for us on Facebook. Must be a member to follow our page!!

Ochiltree County 4-H

"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."

"The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating"



September 2020



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3 FCH Quiz Bowl 7pm	4	5
	7 Office Closed 	8 Ambassador meet, application are due and interviews@5:30	9	10 Lone Star -4:30pm	11	12
13 Young Riders 2pm	14 Clover Kids- 5:30PM Parents Association mtg @6 pm New Family@5:30	15 Helping Hand Nominations due	16	17 Tri State Goat Arrival & Check In	18 Tri State Bantam & Heifer arrival & check in Goat Judging 8 am	19 Tri State Fair Bantam Judging 9am Heifers Judging 9am
20	21	22	23	24	25	26
27	28	29	30	Shooting Sports coming in October 	October Dates National 4-H Week 4-10	BIRTHDAYS Bree Gibson 9/1 Canon Huddleston 9/22 Brooklyn Kile 9/19