



Ochiltree County Extension Office  
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 806-435-3831 or 806-435-4501  
 sstrawn@ag.tamu.edu

# Ochiltree Co 4-H Newsletter October 2020

## Organizational Meetings

**Ambassadors @ 5:30 pm on October 5, 2020-New officers are Tylar Oquin-President, Tatum Oquin-Vice President & Chloe Tanner Secretary. On the agenda, Awards Celebration and National 4-H Week.**

**Parent Association - No Parent meeting this month**

**Young Riders Club**

**Alamo Club**

**Lone Star Club**

**SUNDAY  
 OCT. 11, 2020  
 2:00 P.M.**

At the Expo

4-H Pledge & Motto Jake Shickedanz  
 American Pledge-Shepherd Miller  
 Inspiration-Nathan Miller  
 Program Maddie Shickedanz  
 Refreshments-Karson Pribble  
**Community Service: Crock pot Shower for the Newcomb Family- bring your favorite recipe and ingredients to make it. We will purchase a crockpot for the family. Also available during the 4-H awards night.**

**MONDAY  
 OCT. 19, 2020  
 5:30 P.M.**

At the Expo

**Club Officer election. Program will be arachnids vs small insects!! YIKES**



**Snacks & Activities to follow**

**WEDNESDAY  
 OCT. 14, 2020  
 4:30 P.M.**

At the Expo

**Officer Elections**



## Clover Kids

Clover kids will meet on October 13, 2020 at 5:30 at the Expo. The program will be announced as soon as possible.



## National 4-H Week Appreciation:

National 4-H week is October 4-10 2020. This year to celebrate this week plus promote Ochiltree 4-H in the community, members are encouraged to take baked goods to local businesses in appreciation of their support of Ochiltree County 4-H. The baked goods can be cookies, brownies, rice crispy treats, muffins, or cupcakes. 4-H members will get 3 points for each business they deliver baked goods to. In order to get the points you must come by the office during National 4-H week and sign up for a business and get a flyer that goes with the treats explaining the gift, then deliver the baked goods to the business. Questions call the Extension office @ 435-3831

**Treats must be individually wrapped!!**





# County 4-H Awards Celebration



The county 4-H Awards Celebration will be **Monday, October 12, 2020 at 6:30 pm** at the Expo Center. All 4-H members, parents, and volunteers are encouraged to attend to see the award winners for the 2019-2020 4-H year. Please dress in nice school clothes for pictures.

The theme this year is "4-H Oscars"

No meal will be served, we will have the regular agenda as usual and light refreshments after. Volunteers are needed to bring cookies, brownies, rice crispy treats in **individually wrapped servings** for refreshments. Drinks will be provided. Feel free to invite family and special guests.

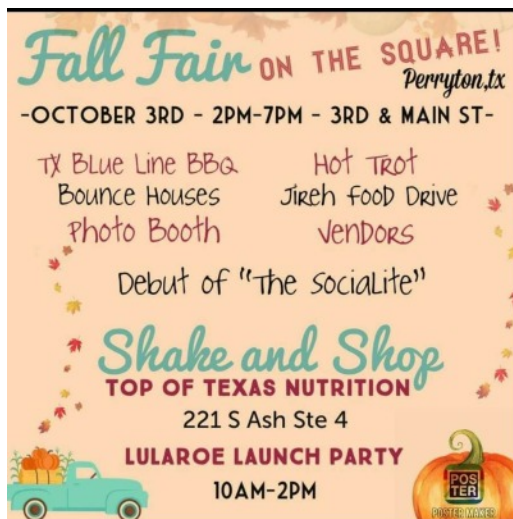
## Set Up and Practice

All 4-H members and volunteers are asked to help set up and decorate starting at 3:30 pm on Sunday, October 11th, at the Expo. Ambassadors will practice their speaking parts at this time as well.



## Slide Show Pictures:

Each 4-H member is invited to submit up to 5 photos for the slide show. They need to be emailed to [ruth.splan@ag.tamu.edu](mailto:ruth.splan@ag.tamu.edu) or bring them by the Extension Office on a flash drive. Please name each photo with the 4-H event or activity and your name so they can be saved quickly. Deadline to submit photos is Wednesday, October 7th.



**Ochiltree 4-H will have a booth at the fair on the Square October 3<sup>rd</sup> from 2-7pm. If you would like to bring treats individually wrapped to sell or work a shift please let Rhonda Merrick know @ 202-0337 or bring to the office on Friday or to the booth on Saturday.**

**Also asking ambassadors to participate and help promote 4-H with flyers for enrollment.**

**Points will be given for members participating for 1 hour.**

## OCJLA Junior Board

The Ochiltree Junior Livestock Association is now taking applications for the Junior Board until October 15<sup>th</sup>. If you need an application come by the Extension office or call and we can email you one. Applicants must be 4-H members and in High School. Youth Board members must be willing to attend OCJLA meetings, promotional activities, and work during the county show doing various duties.



## Tri State Fair Results:

Ochiltree County 4-H members recently competed in various divisions at the annual Tri-State Fair in Amarillo this year. Results are as follows:

### Junior Beef Heifers-

Evan Born -8<sup>th</sup> place Hereford Heifers-Senior Heifer

### Junior Meat Goats-

Chloe Tanner

### Junior Bantams-

Liam Drum-Grand Champion Large Fowl/ Jr. Division

Kile Merrick-Reserve Champion Large Fowl/Jr. Division

Austin Merrick-Best Silkie/Jr. Division

Alex Jarrell-Best Polish/Jr. Division

Emmalyn Overton:

1st place-Buff Blacktailed Japanese cockrel

Austin Merrick

1st & 2nd-Black Silkie outlets

1st place-Black silkie cockrel

Liam Drum:

1st, 2nd, & 3rd-Red Shouldered Yoakahomas pullets

1st place & Grand Champion Large Fowl-Red Shouldered Yoakahoma cockrel

Wyatt Williams:

2nd, 3rd, & 4th- Blue cochin pullets.

Alex Jarrell:

1st & 2nd-Golden Seabright Cockrels

2nd-Golden Seabright Pullet

1st-Polish splash cockrel

1st, 2nd, & 3rd-Polish splash pullets

Madison Avery:

1st place: Silician Buttercup pullet

1st & 2nd: Red Shouldered Yoakahoma pullets

Kile Merrick:

1st, 2nd, & 3rd: Sicilian Buttercup pullets

3rd place: Golden Seabright cockrell



## LIVESTOCK RELATED MEETINGS

**Sheep & Goat Validation:** All 4-H and FFA members showing sheep and goats for all shows including the county show must have them validated and on feed by October 31. This year the validation will take place from 6:00 to 7:00 pm on Monday, October 28th at the 4 - H F e e d i n g F a c i l i t y . Bring your sheep and goats to have them tagged. Also you need to bring your checkbook or cash. The fee is **\$15** per head. If you have a major conflict with this time please notify Scott Strawn @ 435-4501, otherwise you are required to have this done at this time and location.

**Heifer Validation:** All 4-H and FFA members showing beef heifers for all shows including the county show must have them validated and on feed by October 31st. Please notify the Extension Office if you have heifers that need to be validated. The beef validation committee will then schedule the time and place. Fee is **\$15** per head. Registered and unregistered heifers may be validated for the county show. Only registered heifers may be validated for major shows. More instructions will be given when validation is scheduled.

## Photography:

### October 6@ 5:15pm

County Photo Contest: during the awards program we will cast votes for the photos you submit. Please print your picture in an 8 x 10 format. This is a great time to show off your favorite. Please just submit one per member. **This is open to all 4-H members!**

**Shooting Sports:** Activities for shooting sports are as follows: All events will be at a **new time of 6:30 pm** at the Shooting Range south of the Expo building. If you are not enrolled for the current 4-H year you will not be allowed to participate due to insurance requirements.

Archery (including Clover Kids)	Tuesday, October 13th
Air Rifle	Tuesday, October 20th
.22 Rifle	Tuesday, October 27th

### FCH Quiz Bowl Practice

October 8 @ 4:15

October 15 @ 4:15

Contest is October 20@ Tri State Fairgrounds, Amarillo National Center, Check in time is 1:00PM



### Dog Project:

Finally, the dog project will continue!! Meeting will be as follows:

Thursday Oct 15, 6pm-Jo Humphrey teaching basic dog obedience

Thursday Oct 22, 6pm- participants can bring their dogs on leashes for a basic meet & greet with the other dogs.

Thursday, Oct 29, 6pm- Jo Humphrey teaching dog tricks. Participants can bring their dogs on leashes.

Thursday, Nov 5-6pm- Audra Wells will speak about basic dog grooming and adoption vs purchasing.

## YOU DON'T WANT TO MISS THIS



*Scott Strawn*

Scott Strawn  
County Extension Agent -Agriculture  
sstrawn@ag.tamu.edu



Texas A&M Agrilife Extension Service-Ochiltree County  
Search for us on Facebook to join our closed group for members. Ochiltree County 4-H

### 2020-2021 4-H Ambassadors

Canon Huddleston  
Chloe Tanner  
Austin Merrick

Tatum Oquin  
Tylar Oquin  
Kile Merrick  
Rylan Oquin





Megan Huddleston  
Nate Miller  
Emma Barnes

*"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity." The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.*



# October 2020



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>Birthdays!!!</b> Liam Drum 10/1 Anthony Navarrete 10/13 Kyle Oquin 10/18	Nate Miller 10/21 Tanner Barnes 10/24 			1	2	3 Fair in the Square 2-7pm
4 	5 Ambassadors 5:30 No Parent Meeting	6 Photography 5:15	7 Slide Show photos due	8 FCH Quiz-4:14	9	10 
11 Young Riders 2pm Set up for Awards 3:30	12 Awards Celebration 6:30pm 	13 Lone Star 4:30 Archery-all ages including Clovers 6:30	14	15 FCH Quiz 4:15 Dog Project-6pm OCJLA Jr. Board Apps due	16	17
18	19 Alamo 5:30  Gold Star Banquet @ Canyon 6:00pm	20 FCH- District Contest 1pm Amarillo Air Rifle-6:30	21	22 Dog Project-6pm	23	24
25	26	27 Sheep & Goat Validation 6pm @ Feeding Facility 22 Rifle-6:30	28	29 Dog Project 6pm	30 Heifer Validations Due	31 