



## OCHILTREE 4-H NEWSLETTER - September



### Organizational Meetings

#### **Ambassadors**

The new 2021-2022 Ambassadors will meet on Tuesday, September 7th @ 5:00 @ the Expo. Applications are due and interviews will be conducted at this time. Officers will be elected.

#### **Parents Association**

All new and returning parents are invited.

The meeting will be Tuesday, September 7th at 6:00 at the Expo Center. Officers will be elected at this time.

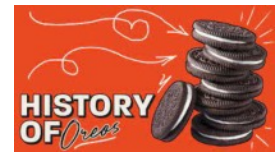


(ages K-2nd grade) will hold first meeting in October!!

### **Young Riders Club**

The Young Riders first club meeting will be September 12, 2021 @ 2pm @ the Expo. Officer elections and program planning for the year will be the topic for discussion. As a community service you are asked to bring canned vegetable for Jireh House.

### **Alamo Club**



Sept 20<sup>th</sup> @ 5:30 @ the Expo  
YOLO-YOU-Obviously -Love-OREO'S  
Bring a fun fact about Oreo's and win prize!!!

### **Ag & Livestock Club**

The Ag & Livestock club will meet at 9:00 am at the Expo on September 11. All members showing livestock are invited. The program will be on feeds & feeding. Bring your feed tags from the feed you are feeding. Officers will be elected. Donuts, Juice, Milk and Coffee will be served!!



#### **Community Service**

The annual North Plains Electric Coop Banquet will be held at 5:30 pm on Monday, September 13 at the Expo Center. They need 4-H members to help with the serving line & drinks. All 4-H members are encouraged to attend and help out. Please arrive at 5:30 pm. Wear a white or green shirt and long pants. Instructions will be given when you arrive. You will be finished by 7:00



## Schedule of events: Bantams, Goats, Heifers

Sept 16	5:00 pm	Market Goats in Place
	6:00 pm	Market Goats Weights Due
Sept 17	8:00 am	Market Goat Show
	8:00 am	Arrival of youth Heifers
	4:00 pm	Heifers in Place
	4:00-10:00 pm	Arrival of Bantams
Sept 18	7:00 am-8:30 am	Arrival of Bantams
	9:00 am	Judge Bantams
	8:00 am	Judge Heifers
Sept 23	8:00 am	Steer Arrival
Sept 24	10:00 am	Steer In Place
Sept 25	8:00 am	Steer Show



### Helping Hand Nominations:

Nominations for the Helping Hand Award are now being taken until September 15<sup>th</sup>. This award is for 4-H members who went out of their way to help others 4-H members in a special way during this past 4-H year. The nomination is an essay and must be at least 300 words to be accepted. This essay can be on a separate page but the form must be signed and attached. For forms contact or come by the Extension office. We can also email you one.

Congratulations to all of the 4-H youth at the 6th Annual Ochiltree County 4-H Poultry Show!



Austin Merrick-Best of Show  
 Kile Merrick-Reserve Best of Show  
 Liam Drum-Best Groomed-Shine  
 Wyatt Williams-Best Hen  
 Austin Merrick-Best Rooster  
 Wyatt Williams- 4-H Favorite  
 Poultry Judge: Tommy Meek,  
 Wheeler Co CEA-ANR



Congratulations to Chloe Tanner, placing 3<sup>rd</sup> with both of her goat projects at the 5 State Fair. Chloe also had a 2<sup>nd</sup> and 3<sup>rd</sup> with her photography entries in the fair.

### Adult Shooting Sports Certification

As a parent, if you wish to volunteer to help teach archery, shotgun, or rifle with 4-H you must go through a certification training. The next area training will be in Pampa on November 6, 2021. Ochiltree 4-H will pay your registration fee. Registration start October 1, to get your seat contact Scott Strawn @ 806-435-4501 to discuss you you can



FOOD AND NUTRITION



### Food & Nutrition Project Leader Training

All senior level 4-H members & Adults interested in teaching and leading a foods project group are invited to a training from 6:30 -7:30 pm at the Expo on Monday, Sept 20. Information & expectations will be presented. The foods groups will be a short project with only 5 meetings.

### Horse Quiz Bowl

The first horse quiz bowl team meeting will begin on Monday, Sept. 27 at 5:30 at the Expo. All 4-H members wanting to learn more about horses & competing in a fun contest are invited to attend.



# Ochiltree County 4-H Enrollment 2021-2022

**TO ENROLL GO TO**

<http://texas.4honline.com>

## Returning Families/Members

### DO NOT CREATE A NEW PROFILE

You will need to use your  
existing email on file with the Extension Office.

**For Assistance please call the Extension Office**

**806-435-4501**

**or email [ruth.splan@ag.tamu.edu](mailto:ruth.splan@ag.tamu.edu)**

**or [scott.strawn@ag.tamu.edu](mailto:scott.strawn@ag.tamu.edu)**



*Scott Strawn*

Scott Strawn  
County Extension Agent -  
Agriculture  
[scott.strawn@ag.tamu.edu](mailto:scott.strawn@ag.tamu.edu)



Look for us on Facebook. Must be a  
member to follow our page!!

Ochiltree County 4-H

*"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."*

*"The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating"*



# September 2021

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6 Office Closed 	7 Ambassador meet, application are due a interviews@5:00 Parents Association 6:00	8	9	10	11 Ag & Livestock Club @ 9:00
12 Young Riders 2pm	13 North Plains Elec. Banquet 5:30	14	15 Helping Hand Nominations due	16 Tri State Goat Arrival & Check In	17 Tri State Bantam & Heifer arrival & check in Goat Judging 8 am	18 Tri State Fair Bantam Judging 9am  Heifers Judging 8am
19	20 Alamo Club-5:30 Food Project Leader Training-6:30	21	22	23 Tri State Steer Arival-8am	24 Steers in Place 10am	25 Steer Show 8am
26	27 Horse Quiz Bowl 5:30	28	29	<b>30</b>	<b>Fall Contest Dates</b> 10/25-Dist Food Show 10/26-Dist Food Challenge 10/27-Dist Quiz Bowls	