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Ochiltree Co 4-H Newsletter May 2022

# NO CLUB MEETINGS IN MAY! ENJOY THE SUMMER! Geraniums....



The geranium fundraiser was a huge success this year? You sold 990 pots of plants!! Our profit for this fundraiser was \$2509 Awesome , Awesome JOB!!!



## District Spring Roundup Results

**Educational Presentations** 

Senior Safety & Injury - Chloe Tanner- 2<sup>nd</sup> (Advance to State)

Public Speaking Intermediate- Rylan Oquin- 2<sup>nd</sup>

Entomology

Senior 2<sup>nd</sup> (Advance to State) Tyler Cook Austin Merrick Wyatt Williams Dane Stags



There will be a State 4-H Roundup meeting for all parents and members who have qualified on Tuesday, May 3 @ 5:30 pm. Please be sure to attend!



4-H Recordbooks

It's never to early to start planning to complete your recordbook. 4-H Recordbooks are due June 30. For more information you can go to https://d14-h.tamu.edu and click on "Recordbooks" Completed books are worth 50 points!!



Final Meeting will be on May 10<sup>th</sup> @ 6:15.

### **7 County Camp:** June 1-2 Where: Camp Gibson, Hardesty, OK

**What:** This is a camp for members in Ochiltree, Roberts, Sherman, Dallam & Hartley counties in Texas and Cimarron and Texas counties in OK. There will be workshops in crafts, fishing, shooting sports, foods and organized recreational activities including hiking, games and a dance.

### Registration is due May 13<sup>th</sup>.

**Who:** Must have completed 3<sup>rd</sup> grade as of May 2022 and a current 4-H member. **Fee is \$60.00**, includes lodging, meals, supplies, and a t-shirt. At time of sign up Please give us your t-shirt size.

After you sign up, a letter of instructions will be sent to you.



2022 District 1 4-H Senior POWER Camp: Registration Deadline is May 23th<br/>Date: June 20 – 22<br/>Age: completed 8th thru 12th grade for 2021-2022<br/>Location: High Plains Retreat Center

Cost: \$165

Workshops & Objectives of the 4-H Leader Lab/POWER Camp:

o Develop self-confidence through leadership.

- o Strengthen local 4-H units by becoming involved in leadership responsibilities and encouraging other youth to do so.
- o Develop positive character traits, sportsmanship, decision making capability, and public speaking skills through participation in 4-H activities
- o Workshops will also be led by Xcel on electricity skills.

Contact the extension office to register. 806-435-4501

#### 2022 District 1 Junior Leadership Camp

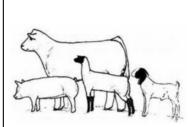
CAMP DATE: June 22 – 23, Registration Deadline is May 23th LOCATION: High Plains Retreat Center, Amarillo CAMP FEE: \$75.

#### AGE: completed 3rd to 7th grade in the 2021-22 school year.

Workshops & Objectives of the 4-H Junior Leadership Camp:

- o Develop self-confidence through leadership.
- o Strengthen local 4-H units by becoming involved in leadership responsibilities and encouraging other youth to do so.
- Develop positive character traits, sportsmanship, decision making capability, and public speaking skills through participation in 4-H activities.

#### Contact the extension office to register. 806-435-4501



The Ochiltree County Jr. Livestock show & sale will be January 20 & 21, 2023 Mark you calendars.

Ochiltree County Jr. Livestock Association (OCJLA) membership is now open until August 31<sup>th</sup>!! This group is is the group that sponsors the county livestock show and sale. Membership is open to adults only for an annual dues fee of \$20.00. The next meeting will be in

the fall. 4-H parents of livestock showman are encouraged to join and be involved with this group.

**District 1 Rifle competition is May 6<sup>th</sup> & 7<sup>th</sup>** at the Amarillo Rifle and Pistol Club. Those competing are Seniors-Michael Balzer & Julian Salazar Intermediates-Kyle Oquin, Jake Schickedanz, Nathan Knox Juniors- Neveah Carranza, Clay Oquin, Ethan Flores, Abram Lopez



**End of Year Pizza Party:** The Shooting Sports project is having their end of year pizza party on May 17<sup>th</sup> at 6:00 pm at the indoor range.

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"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity." The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. If you need and interpreter, materials in alternate formats or other accommodations to access this program, activity or service, please contact the program coordinator.









Protect Care			<u> </u>			Product Core QCDL 107
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3 State 4-H Roundup Mtg- 5:30	4	5	6 D1 Rifle Competition	7 D1 Rifle Competition
B AAPPY MOTHERS DAY *	9	10 Fun with Food-6:15 PM	11	12	13 7 County Camp deadline by Noon	14
15	16	17 End of year Shooting Sports Pizza Party 6pm	18	19	20	21
22	23 Deadline for Sr Power Camp Deadline for Jr Leadership Lab	24	25	26 Have a Great Summer!	27	28
29	30 Office Closed	31				
		PUT THIS on your calendar!	7 County camp June 1&2	State 4-H Roundup June 6-9	Recordbooks due June 30 https//d14-h.tamu.edu	