

Ochiltree County Extension Office 402 Expo Drive, Perryton, TX 79070 806-435-3831 or 806-435-4501 scott.strawn@ag.tamu.edu

# Ochiltree Co 4-H Newsletter September 2022

<u>4-H Ambassadors</u> will meet on Monday September 12<sup>th</sup> at 5:00 pm @ the Expo. Applications are due and interviews will be conducted at this time. Officer will be elected. Applications are available in the Extension Office or let us know and we can email one for you.

We will elect officers and Outstanding Leader and Friend of 4-H will be selected. Bring your nominations.



**Clover Kids** will meet on Monday, September 12<sup>th</sup> @ 4:30 at Perry Memorial Library. All K-2 grades welcome.

**Ag & Livestock Club:** will meet at 6:00 pm at the Expo on September 13<sup>th</sup>. All members showing livestock are invited. The program will be on feeds & feeding. Bring your feed tags from the feed you are feeding your animals. Officers will be elected. A light meal will be served.





Alamo Club will meet on Monday, September 19, 2022 (a) 5:30 pm. We will learn about 4-H, elect officers, plan future meetings and have snacks and win a door prize.

## Congratulations to the 4-H 'ers completing their Poultry Projects this year.

Best of Show: Aiden Gonzales Best of Show Reserve: Abram Lopez Best Rooster: Aiden Gonzalez Best Hen: Abram Lopez Best Comb: Giselle Gonzales Best Groomed Feet: Ethan Flores Best Groomed Fluff: Hallie Lopez Best Disposition:Kile Merrick



#### 2022 Tri State Fair Schedule Bantams, Steers, Heifers

Sept 16 <sup>th</sup>	8:00 am	Heifers Begin Arriving
-	1:00-4:00	Heifers Registration Begins
	4:00-10:00	Bantams Arrive
Sept 17 <sup>th</sup>	9:00 am	Heifer Show
	7:00-8:30	Bantams Arrive
	9:00 am	Bantam Judging
Sept 21 <sup>st</sup>	12:00 pm	Steer Arrival- Tack Only
Sept 22 <sup>nd</sup>	8:00a-10:00p	Steer Arrival
Sept 23rd	10:00 am	Steers in Place
	12:00 pm	Steer Weights Due & Classifying
Sept 24 <sup>th</sup>	8:00 am	Steer Show







### Foods & Nutrition Kick Off:

All 4-H members and parents interested in learning more about foods and food preparation are invited to an informational meeting from 6:30 to 7:00 pm Monday, September 19<sup>th</sup> at the Expo. We will discuss the different opportunities that the 4-H food project has to offer!!

#### **Helping Hand Nominations**

Nominations for the Helping Hand Award are now being taken until Sept 15<sup>th</sup>. This award is for 4-H members who went out of their way to help other 4-H members in a special way during this past 4-H year. The nomination is an essay and must be at least 300 words to be accepted. This essay can be on a separate page but the form must be signed and attached. For forms contact or come by the Extension office or we can email you one.



2021-2022 4-H Ambassadors

Canon Huddleston Chloe Tanner Kile Merrick Tatum Oquin Nate Miller Rylan Oquin

Kyle Oquin David Cano

Scatt Stream

Scott Strawn County Extension Agent -Agriculture scott.strawn@ag.tamu.edu

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# September 2022



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Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5 Office Closed HAPPY LABOR DAY	6	7	8	9	10
11	12 Clover Kids 4:30 @ Library Ambassadors-5:30 Parents Assn-6:00	13 Ag & Livestock 6:00	14	15 Helping Hand Nominations due	Arrive & Check In Bantams Arrive	17 Tri State Heifers Show 9 am Bantam Judging 9 am
18	19 Alamo Club-5:30 Foods& Nut6:30	20	21	22 Tri State Steer Arrival	Tri State Steer In	24 Tri State Steer Show 8 am
25	26	27	28	29	30	
Look for us on Facebook for updates, events, reminders and sharing of fun!	facebook.					