



Ochiltree County Extension Office
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Ochiltree Co 4-H Newsletter October 2022

4-H Ambassadors Next meeting will be held on January 9 @ 5:30 PM Officers elected were-Tatum Oquin-President, Canon Huddleston-V. President, Rylan Oquin-Secretary, Kyle Oquin-Sgt at Arms.

Parents & Leaders Association: Next meeting will be held on January 9 @ 6 pm. Officers elected are Nicole Huddleston-President, Dana Oquin-V. President, Jennifer Helker-Secretary.



Clover Kids will meet on October 17, @ 4:30 for a hay ride. Wear your costumes for Halloween. Refreshments will be served. Then stay for Pages of the Plains story time with Halloween stories!!



Ag & Livestock Club: will meet at 6:00 pm at the Expo on Tuesday, October 11th. All members showing livestock are invited. The program is “Livestock Health Care” Your 2022 club officers are Tatum Oquin-President, Rylan Oquin-V. President, Michael Balzer-Secretary, Ethan Flores-Reporter. Refreshments will be served.



Alamo Club will meet on Monday, October 24, 2022 @ **5:30 pm.** Rylan Oquin will present the program. We will also be making 4-H Wind Chimes.



National 4-H Week Appreciation:

National 4-H week is October 3-7 2022. This year to celebrate this week plus promote Ochiltree 4-H in the community, members are encouraged to take baked goods to local businesses in appreciation of their support of Ochiltree County 4-H. The baked goods can be cookies, brownies, rice crispy treats, muffins, or cupcakes. 4-H members will get 3 points for each business they deliver baked goods to. In order to get the points you must come by the office during National 4-H week and sign up for a business and get a flyer that goes with the treats explaining the gift, then deliver the baked goods to the business. Questions call the Extension office @ 435-3831



Treats must be individually wrapped!!

One Day 4-H follows National 4-H week. For our community service we will be holding a food drive Scavenger Hunt to benefit Jhira on Thursday, Oct 20, @ 5:30. Meet at the Expo. You will be divided into teams and given your Scavenger list. Parents, drivers will be needed to aid in this event. All 4-H'ers are invited to participate.

A pizza party and prizes follow at the Expo.



County 4-H Awards Reception & Celebration

The county 4-H Awards Reception & Celebration will be **Monday, October 10, 2022 at 6:00** pm at the Expo Center. All 4-H members, parents, and volunteers are encouraged to attend to see the award winners for the 2021-2022 4-H year. Please dress in nice school clothes for pictures.

No meal will be served, we will begin with light refreshments and begin the celebration at 6:30. Volunteers are needed to bring cookies, brownies, rice crispy treats in **individually wrapped servings** for refreshments. Drinks will be provided. Feel free to invite family and special guests.

Set Up and Practice

All 4-H members and volunteers are asked to help set up and decorate starting at 1:00 pm on Monday, October 10th, at the Expo. Ambassadors will practice their speaking parts at this time as well.



Enrollment & Points

This is a reminder that beginning **October 1**, if you have not enrolled, you will not get participation points for meetings that you attend. You will also be dropped from all communications.

To Enroll go to <http://texas.4honline.com>

Beginning Nov. 1 enrollment fee increases to \$30 Questions call the office @ 806-435-4501

Tri State Fair Results:

The following Ochiltree 4-H members competed at the fair. Congratulation to All!

Junior Breeding Heifers:

Evan Born- 2nd Place Hereford-Class 1

Tana Williams- 1st Place Braunvieh Percentage & Breed Champion

Teaghan Morgan_ 1st Place CHI-Cross- Class 2

Market Steers:

Lakyn Boxwell-4th Place Heavy Shorthorn, 1st Heavy Crossbred

Victoria Wright-2nd Place Heavy Middle Hereford

Teaghan Morgan-2nd Place Middle Crossbred



District 1 Photography Results:

Congratulations to Tatum Oquin for participating in the District 1 4-H Photography contest. Tatum received the Best of Show in the category of Leading Line, A Blue ribbon for her entry in the Landscape category and a Blue Ribbon for her entry in the Catch All Category. Well Done Tatum.



Shooting Sports:

Following are the shooting sports activities scheduled for October. These are open to all members grades 3-12. Members must be currently enrolled in order to participate.

Archery-Tuesday Oct 4th -6:00 pm -Expo Center
Tuesday Oct 18-6:00 pm- Expo Center



Shooting Sports Leader Certification

We are now taking applications for adults that wish to lead .22, air rifle, archery & shotgun. Adults must be certified to lead and this year certification training will be held Saturday, Nov. 5 in Pampa. Ochiltree 4-H will pay for the registration fee. If you are interested in attending please contact Scott Strawn by Oct 14. You must be a enrolled and screened volunteer to participate.

Foods & Nutrition Project

This project will meet on Monday, October 24th at 6:45 pm at the Expo. We will learn some basic cooking skills and safety in the kitchen. More info will be available at the meeting. All members ages 3rd -12th grade are welcome to attend.



District 1 Service Project, Pages of the Plains

story time will be at 5:30 on October 17 at the Expo. We will be reading Halloween stories. All members K-12 are invited to attend. Also if you have any books you would like to donate to our library please bring them with you or drop them by the Extension Office.

For more information on this service project please call Shelley at the Extension office 806-435-3831.

LIVESTOCK ACTIVITIES

Sheep & Goat Validation: All 4-H and FFA members showing sheep and goats for all shows including the county show must have them validated and on feed by October 31. This year the validation will take place from 5:30 to 7:00 pm on Tuesday, October 25th at the 4 - H Feeding Facility. Bring your sheep and goats to have them tagged. Also you need to bring your checkbook or cash. The fee is \$25 per head. If you have a major conflict with this time please notify Scott Strawn @ 435-4501, otherwise you are required to have this done at this time and location.

Heifer Validation: All 4-H and FFA members showing beef heifers for all shows including the county show must have them validated and on feed by October 31st. Please notify the Extension Office if you have heifers that need to be validated. The beef validation committee will then schedule the time and place. Fee is \$25 per head. Registered and unregistered heifers may be validated for the county show. Only registered heifers may be validated for major shows. More instructions will be given when validation is scheduled.



Scott Strawn
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Texas A&M Agrilife Extension Service-Ochiltree County
Search for us on Facebook to join our closed group for members. Ochiltree County 4-H

2022-2023 4-H Ambassadors


Canon Huddleston Tatum Oquin Kyle Oquin
Rylan Oquin

"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity." The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



October 2022



Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Deadline to receive points in not enrolled
2 	3	4 Archery @ 6pm-Expo	5	6	7	8 
NATIONAL 4-H WEEK						
9	10 Set up for awards 1 pm Awards Celebration 6 pm	11 Ag & Livestock Club 6pm	12	13	14 Deadline for Shooting Sport Coaches registration	15
16	17 Clover Kids 4:30 Story Time 5:30 District Gold Star	18 Archery @ 6pm-Expo	19	20 One Day 4-H Food Scavenger Hunt 5:30	21	22
23 Deadline for Sheep Goats & Heifers to be on Feed	24 Alamo Club-5:30 Food & Nutrition 6:45	25 Sheep & Goat Validation 5:30-7:00 @ Feeding Facility	26	27	28	29
30	31 Deadline for Sheep Goats and Heifers to be on Feed.	Enrollment Fee increases to \$30 on November 1				