Ochiltree County Extension Office 402 Expo Drive, Perryton, TX 79070 806-435-3831 or 806-435-4501 scott.strawn@ag.tamu.edu

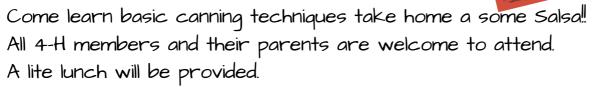


Ochiltree Co. 4-H Newsletter-July 2023



Water Bath Canning Class

Tuesday, July 18 9AM - till we finish



This may take place at the VFW due to Disaster Relief Efforts

Points

All points are due in the Extension Office July 31, for the 2022-2023 year. A brief reminder of points awards:

High Point Award—given to a girl and a boy in Junior, Intermediate, and Senior age divisions.

100 Point Award - Best Effort Certificate

150 Point Award—Members obtaining 150 points will be eligible for a \$75.00 scholarship by the 4-H Parents & Leaders Association. Members who use their scholarship to purchase a jacket will get free monogramming sponsored by the Association.

\$250.00 Scholarship - Members getting 150 points each year of High School will be awarded the scholarship.

District 4-H Photography entries are due in the Extension Office on Wednesday, July 19, 2023

For complete rules and guidelines go to https://d14-h.tamu.edu/files/2022/03/4-H-District-Photography-Contest-Letter-2023.pdf or call the Extension office @ 806-435-4501



Fair Entries for Tri State in Amarillo will be due August 9th. Entries for State Fair in Dallas are due August 22nd. Watch for details in August newsletter



August Events:
Aug 7th (combined) Parents & Ambassadors Meeting
Aug 9th-Tri State Fair Entries due
Aug 10th-School Starts
Aug-22nd-State Fair Entries due
September Events
Sept 15-23 Tri State Fair





July 2023



30	23	16	9	2	Sunday
31 End of Points	24	17	10	3	Monday
Due to the recent disaster and relief efforts efforts please watch Facebook & Remind for any changes or additions to the schedual.	25	18 salsa making 9am-?	<u> </u>	4 Office Closed plappy ** NDEPENDENCE Day!	Tuesday
	26	19 Photography due	12	5	Wednesday
	27	20	13	00	Thursday
ster and relief efforts acebook & Remind for ions to the schedual.	28	21	14	7	Friday
·	29	22	15	00	 Saturday