



Ochiltree County Extension Office
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Ochiltree Co 4-H Newsletter August 2023

Ambassador Applications

All 4-H members interested in becoming an Ambassador for the new 4-H year are required to submit an application by Tuesday, September 5th. Applications are available for pick up in the Extension Office or by email.

Ambassador Requirements are 6th -12th Grade, 2 or more years as a 4-H member, attend 4 Ambassador meetings and present one program in a project area.



OCHILTREE COUNTY 4-H COOK OUT August 22, 2023 6:00 PM @ Leatherman Park

We will have information about joining 4-H and how to re-enroll if you are a returning member.

HOT DOGS, CHIPS, DESSERT & DRINKS WILL BE PROVIDED

BRING A FRIEND!!!



Record Book Results:

Over 160 4-H members from across the Texas Panhandle submitted recordbooks in over 20 different projects to be evaluated. Evaluations were based on project learning experiences, elected and volunteer leadership, community service and extracurricular involvement outside of 4-H.

Following are the results from Ochiltree 4-H members submitting books:

Senior Division

Rylan Oquin-3rd place in Public Speaking



2023 Tri State Livestock entries are due in the Extension Office by **August 9, 2023**. Forms are available in the office. Complete schedule and rules are available at www.tristatefair.com

September dates to Remember:

Sept. 5 Ambassadors 5:30

Sept 5 Ambassadors Applications Due 5:30

Sept. 5 Parents Association @ 6:30

Sept. 15-23 Tri State Fair



Scott Strawn

Scott Strawn
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"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

If you need and interpreter, materials in alternate formats or other accommodations to access this program, activity or service, please contact the program coordinator.



August 2023



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8 Archery 6:30	9 Tri State Livestock Entries Due	10 	11	12
13	14	15	16	17	18	19
20	21	22 4-H Cook Out 6 PM Leatherman Park  JOIN THE CLUB	23	24	25	26
27	28	29	30	31		