

2023-2024 4-H Ambassadors  
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## Ochiltree Co. 4-H Newsletter-October 2023



### Organizational Meetings

4-H Ambassadors-will meet next January 8th. Officers elected were Rylan Oquin- President, Clay Oquin, Vice President, and Kyle Oquin- Secretary.

Parents & Leaders Association- Next meeting January 8th as well, Officers elected were Dana Oquin-President, Abbey Lopez- Vice President, and Michelle Hampton-Secretary.

### Club Meetings



Clover kids will meet on October 16th @4:30at the Expo. We will have a hay ride and you are welcome to wear your Halloween Costume. Refreshments will be served.

**New this year is a \$10 enrollment fee for Clover Kids.**

Alamo Club will meet at 5:45 at the Expo on October 16th. Why did the the apple pie cry? It got its peelings hurt!! Do you know your APPLES? Karson Pribble will present a program on the different types of apples and their history.



Ag & Livestock Club- will meet at 6pm on Tuesday, October 10th, at the Expo. All members showing livestock are invited. The program will be "**Livestock Health Care**" Your 2023 club officers are Blane Flaming-President, Emma Lopez-Vice President, Alana George -Secretary

### National 4-H Week- October 9-13, 2023

This year to celebrate and promote Ochiltree 4-H in the community, members are encouraged to take baked goods to local businesses in appreciation of their support of Ochiltree County 4-H. The baked goods can be cookies, brownies, rice crispy treats, muffins, cupcakes ect. 4-H Members will receive 3 points for each business they deliver baked goods to. In order to get points you must come by the office and sign up for a business and get a flyer that goes with the treats explaining the gift, then deliver the treats to the business. Questions call the Extension office @ 806-435-4501



**Treats must be Individually wrapped!**

### The Tri State Fair Results:

**Archery:** Ethan Flores- Junior Recurve- 1st Place Remi  
Cullwell-Junior Recurve-3rd Place



**Junior Breeding Heifers**- Ethan Born-2nd place Polled Herford

**Livestock Judging**-Tatum Holmes- 1st Place Swine

Lakyn Boxwell-- 15th Overall and 15th Beef, 17th Sheep and Goats

**Junior Market Steers**-Lakyn Boxwell-- Champion Light Weight Cross

2nd Place Middle Weight Cross Class 22

2nd Place Heavy Weight Cross Class 27

Tallen Morgan-- 5th Place Heavy Weight Cross Class 27

Teaghan Morgan-- 3rd Place Middle Weight Cross Class 26

Victoria Wright-- 2nd Place Middle Weight Shorthorn

4th Place Lightweight Cross Class 20



## County 4-H Awards Reception & Celebration

The county 4-H Awards Reception & Celebration will be **Monday, October 9, 2023** @ 5:30 at the Expo Center. All 4-H members, parents and volunteers are encouraged to attend to see the award winners for the 2022-2023 4-H year.

No meal will be served, we will begin with light refreshments and begin the presentations at 6:00. We need volunteers to bring cookies or brownies for refreshments. Drinks will be provided. Feel free to invite family and special guests.

### **Set up and Practice-9:00am**

All 4-H members and volunteers are asked to help set up and decorate on Monday, October 9, at the Expo. Ambassadors will practice their speaking parts at this time.

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### **Enrollment!!**



Enrollment for all 4-H members and volunteers @ <http://texas.4honline.com>  
Please remember **DO NOT** create a new profile, use your current email address on file with the office and reset your password if you do not remember it. **Beginning October 16, if you have not enrolled you will not get points for meetings that you attend, You will also be dropped from communications..** Other news for enrollment, if you were a volunteer and your screening and trainings were current you will **NOT** have to do them again. YEAH!!! Clover kids will have a \$10 fee for enrollment this year. 4-H members 3-12th grade are \$25 until Nov 1 then increase to \$30. Adult volunteer fees are covered by the Parents & Leaders Association. Should you have problems with enrollment of any sort please contact the Extension office 806-45-4501.

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### **Educational Presentations & Public Speaking**

**Educational Presentations and Public Speaking** contest will now be during the Fall Contest- Oct 25th. How would you like to learn how to do a speech and compete in a 4-H contest? If you are interested in learning how, this meeting is for you! All members & parents are invited to attend. Come to the Expo on Monday October 2 at 6:00pm. This meeting will only last about 30 minutes.

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#### **D1 Ambassador Program**

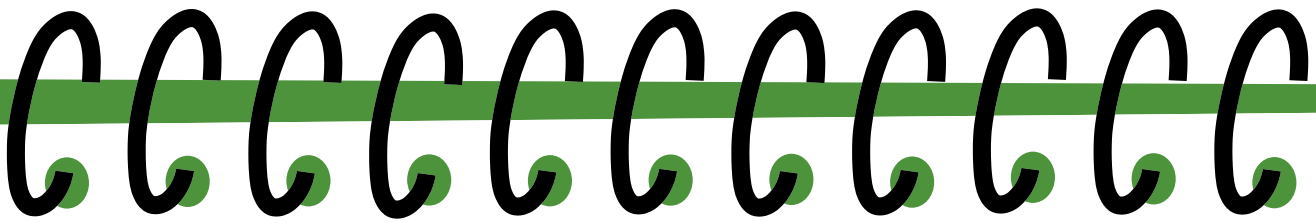
In years past we have had a youth task force to assist with Big Fun in D1 events. This year we are changing it up so that youth can gain more leadership opportunities. We will be taking applications for the 2023-2024 District 1 Ambassador program through October 13th. This is for youth in the 9-12th grade. The application can be found at <https://forms.gle/tvBAGLrrBuspurcB9>. Youth that are selected will assist with Big Fun in D1, Winter Social, Junior Leader Lab and more.

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**New!**

#### **Shooting Spots Leaders Certification**

We are taking applications for adults that wish to lead .22, air rifle, and archery. Adults must be certified to lead and this year certification training will be held on Saturday, November 4 & 5 in Amarillo. Ochiltree Co 4-H will pay for certification. If you are interested in attending please contact Scott Strawn by Oct 18. You must be a enrolled and a screened volunteer to participate.



## Project News



**Archery** will meet each Tuesday at times scheduled. If you are new to this project please come at 5:00 and meet Robert and he will schedule upcoming shoots due to the number of members and targets available.

### **Foods 4 Fun!!**

**October 3 @ 5pm:** Soup and Cornbread! We will be making and eating our recipes. Learning measuring and knife safety.

**October 17 @ 5pm:** Carmel Apple Decorating! YUM!!



### **Horsemanship**



Horsemanship had a great turn out. Thank you Michelle Hampton and Grace. We will continue with meetings on Sunday, October 15 & 29 at 3 pm at the arena. Weather permitting. **If you are a clover kid please be accompanied by an adult for this activity.** We will continue with some hoof care and wellness of the horse in upcoming meetings. Hope to see you there.

**Sheep & Goat Validation:** All 4-H and FFA members showing sheep and goats for all shows including the county show must have them validated and on feed by October 31. This year the validation will take place from **5:30 to 7:00** pm on Monday, October 30th at the 4 - H F e e d i n g F a c i l i t y . Bring your sheep and goats to have them tagged. Also you need to bring your checkbook or cash. The fee is \$25 per head. If you have a major conflict with this time please notify Scott Strawn @ 435-4501, otherwise you are required to have this done at this time and location.




**Heifer Validation :** All 4-H and FFA members showing beef heifers for all shows including the county show must have them validated and on feed by October 31st. Please notify the Extension Office if you have heifers that need to be validated. The beef validation committee will then schedule the time and place. Fee is \$25 per head. Registered and unregistered heifers may be validated for the county show. Only registered heifers may be validated for major shows. More instructions will be given when validation is scheduled.

\*Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.  
If you need an interpreter, materials in alternate formats or other accommodations to access this program, activity or service, please contact the program coordinator.

Scott Strawn  
County Extension Agent -Agriculture  
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# October 2023



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
1	2	3	4	5	6	7	
	Public Speaking Workshop 6:00	Foods 4 Fun 5pm Archery Scheduled Times					
8	9	10	11	12	13	14	
National 4-H Week	Awards Celebration Set up 9 am Celebration 5:30PM National 4-H Week	Ag & Livestock Club 6 pm Archery Scheduled Times	 National 4-H Week	National 4-H Week	National 4-H Week	National 4-H Week	
15	16	17	18	19	20	21	
Horsemanship @ Arena 3pm	Clover Kids @ Alamo Club 4:30-5:45	Foods 4 Fun 5pm Archery Scheduled Times	Shooting Sports Leader Training Deadline				
22	23	24	25	26	27	28	
		Archery Scheduled Times	District contest- Public Speaking				
29	30	31					
Horsemanship @ Arena 3pm	Sheep & Goat Validation 5:30-7pm at 4-H Feeding Facility	Archery Scheduled Times					
	<b>Fruit &amp; Meat Fundraiser Coming Soon</b> Watch your Mail for Info		 Please watch Facebook & Remind for any changes or additions to the schedual.				