

2023-2024 4-H Ambassadors  
Rylan Oquin Kile Merrick  
Kyle Oquin Addison Lopez  
Clay Oquin Emmalee Lopez  
Hallie Lopez



Ochiltree County Extension Office  
402 Expo Drive, Perryton, TX 79070  
806-435-3831 or 806-435-4501  
scott.strawn@ag.tamu.edu



## Ochiltree Co. 4-H Newsletter-November 2023



### Club Meetings



**Clover kids** will meet on November 13th @4:30at the Perry Memorial Library .Come enjoy a scavenger hunt and refreshments.

**What can you find in the library???**

**Alamo Club** will meet at 5:45 at the Expo on November 13th.



**Emergency! Emergency!** Let's learn about your emergency contacts and strategies and make a mini **First Aid kit.**



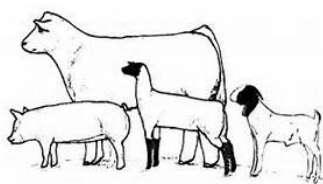
**Ag & Livestock Club-** will meet at 6pm on Tuesday, November 14th, at the Expo. All members showing livestock are invited. The program will be "Showmanship Tips" Pizza and drinks will be provided

### Fresh Country Fundraiser:

The Fresh Country Fruit, Meat and Cookie Dough fundraiser will run through November 9th. Individual letters with instructions and and sale sheets have been mailed out. If you did not get yours please come by the office to pick one up. Delivery of your products are expected the first week of December. Points and Cash prizes will be awarded based on amount sold. This fundraiser helps support all phases of 4-H such as camps, supplies, leader training and awards. Please turn in you order forms on or before the 9th of November. **NO MONEY IS TO BE COLLECTED BEFORE DELIVERY OF PRODUCTS!!**



Questions call the Extension office @ 806-435-4501

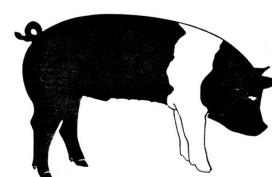


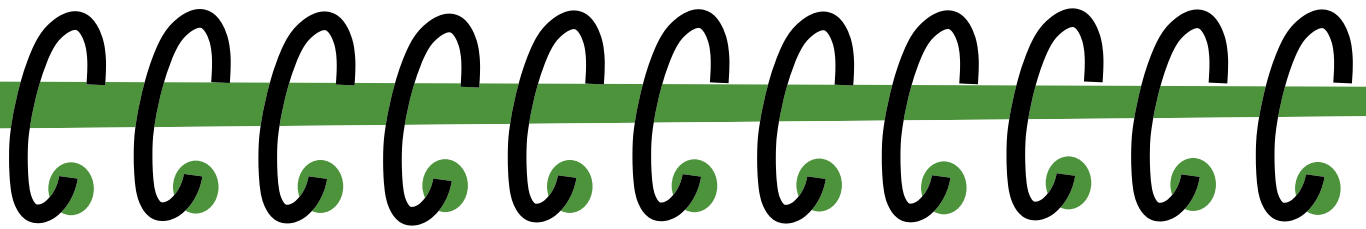
### Major Show Entries

**November 8th Fort Worth entries 4-6pm!! All other major livestock show entries will be held on November 16th from 4-6pm. Call or text Scott with questions. 806-886-5584**

### Swine Validation:

All Swine projects must be on feed for all shows including the county show by November\_30th. Validation will be held by appointment. Call agent Scott Strawn at 806-866-5584 to make your appointment. Validation is \$25 per head.





## Project News



**Archery** will meet each Tuesday at times scheduled. If you are new to this project please come at 5:00 and meet Robert and he will schedule upcoming shoots due to the number of members and targets available.

### Foods 4 Fun!!

Come learn to make some side dishes and desserts for your Thanksgiving Dinner. We will meet at the Expo on Monday, November 6 @ 5pm. If you have questions call Abbey-806-202-2039



### Horsemanship



Horsemanship had a great turn out. Thank you Michelle Hampton and Grace. We will continue with meetings in November with dates to be determined. Please watch FaceBook and Remind to get all the info! We have a lot to learn so hope to see you there.

### County 4-H Awards Celebration Results



Our awards celebration was a great success, thanks to all the parents and members for helping set up and clean up. Following are the top award winners

#### **Hi-Point**

|                      |                         |
|----------------------|-------------------------|
| Sr. Boy-Kile Merrick | Sr Girl- Rylan Oquin    |
| Int. Boy-Kyle Oquin  | Int Girl- Brooke Helker |
| Jr. Boy-Clay Oquin   | Jr. Girl-Hallie Lopez   |

**Outstanding Leaders-** Bear Knox & Robert Flores

**Friend of 4-H-** Scott Slemmons-Perryton Herald  
Sid & Stacey Tanner

**Gold Star** - Kile Merrick & Rylan Oquin



Congratulations to Rylan Oquin for her participation in the Big Fun in District 1 competition held in Amarillo. Her speech

*Scott Strawn*

Scott Strawn  
County Extension Agent -Agriculture  
sstrawn@ag.tamu.edu

\*Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.  
If you need an interpreter, materials in alternate formats or other accommodations to access this program, activity or service, please contact the program coordinator.

# November 2023



| Sunday  | Monday  | Tuesday   | Wednesday                       | Thursday   | Friday  | Saturday |
|---|---|---|---------------------------------|--|---|----------|
|   | Horsemanship<br>3pm<br>@ Arena                    |   | 1                               | 2  | 3   | 4        |
| 5<br> | 6<br>Foods 4 Fun 5:00                             | 7<br>Archery<br>Scheduled Times                                 | 8<br>Ft. Worth Entries<br>4-6pm | 9<br>Fundraiser Due  | 10<br>Office Closed<br> | 11       |
| 12  | 13<br>Clover Kids @<br>Alamo Club<br>4:30<br>5:45 | 14<br>Ag & Livestock<br>Club 6 pm<br>Archery<br>Scheduled Times | 15                              | 16<br>Major Show<br>Entries 4-6pm  | 17<br>Office Closed<br>  | 18       |
| 19  | 20  | 21  | 22                              | 23<br>Office Closed<br> | 24<br>Office Closed   | 25       |
| 26<br>Horsemanship<br>3pm<br>@ Arena  | 27  | 28<br>Archery<br>Scheduled Times                                | 29                              | 30<br>Swine Validations<br>Due   |   |          |
| Swine Validations<br>Will be by<br>appointment<br>806-435-4501                          |   |   |                                 |  |   |          |



Please watch Facebook & Remind for  
 any changes or additions to the schedual.

