

2023-2024 4-H Ambassadors
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Ochiltree Co. 4-H Newsletter-September 2024



Organizational Meetings

4-H Ambassadors: will meet Monday, **September 9th @ 6:00pm** at the Expo.

Ambassador Applications

All 4-H members interested in becoming an Ambassador for the new 4-H year are required to submit an application by Monday, September 9th. Applications are available for pick up in the Extension Office or by email. Ambassador Requirements are 6th -12th Grade, 2 or more years as a 4-H member, attend 4 Ambassador meetings and present one program in a project area.

4-H Parents Association: The next Parents meeting will be held October 7th @ 6:00pm. Our parents are an important part of organization. Please join in, open to all parents. Questions please call Scott Strawn @ 806-435-4501



Club Meeting !

Clover Kids will meet on **September 9th @ 4:30pm**

Ag & Livestock Club will meet on Monday, **September 9 @ 6:30 pm**. All members showing livestock are invited. The program will be "Quality Counts" Hamburgers will be served and officers will be elected.

Alamo Club will meet on Tuesday, **September 10, @ 5:30**. Officer Elections will be held

Quality Counts

All 4-H Members in Ochiltree county will be required to complete or update the "Quality Counts" program by Friday, November 8. **What is it?** It is a program that teaches a member about ethical care of their show animals. To access the free program go to agrilifelearn.tamu.edu and search for "quality counts." Call or email the extension office for assistance. **This is required for all members showing livestock this year.**

The **Tri State Fair** events begin with the schedule as follows:

Sept 14th	2:00 pm	Barrow Arrival
Sept 15th	8:00 am	Barrow Show
Sept 18th	12: pm	Steer Arrival (Tack Only)
Sept 19th	8:00 am	Steer Arrival
Sept 20th	8:00 am	Livestock Judging Contest
Sept 21st	8:00 am	Steer Show





We will have a **Food Show Project** introduction meeting on Thursday, September 5th at 5:00 at the Expo. If you have a interest in culinary competition, this project is for you. You do not have to compete to do the project activities. This is open to all members grades 3-12. Come learn about foods, presentation, and interviewing skills.

Public Speaking & Ed Presentations If you are interested in public speaking or would like to know more about how to do an educational presentation, come to an informational meeting on Thursday, Sept 5th at 6:00pm. We will have information on workshops and contest.










Helping Hand nominations are now being taken until September 16th. This award is for 4-H members who went out of their way to help other 4-H members in a special way during this past 4-H year. The nomination is an essay and must be at least 300 words to be accepted. This essay must be signed and can be submitted by email to scott.strawn@ag.tamu.edu or hand written and turned into the office.



September 2024



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
	Office Closed	Archery-5:00		Food Show-5:00 Public Speaking-6:00		
8	9	10	11	12	13	14
	Clover Kids-4:30 Ambassadors-6:00 Ag & Livestock-6:30 Deadline to enroll and be entered in \$100 drawing	Alamo Club-5:30				Barrows arrive-2pm 
15	16	17	18	19	20	21
Barrow Show-8am 		Archery-5:00	Steer Arrival-12pm Tack only 	Steer Arrival-8am 	Livestock Judging-8am 	Steer Show-8am 
22	23	24	25	26	27	28
		Archery-5:00				
29	30					

